

AMENDED

APPLICATION FOR PERMIT

Serial No. 11155

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 14 1944
 Returned to applicant for correction
 Corrected application filed SEP 2 1944

The undersigned Clara V. and S.P. James Sr.

Name of applicant

of Las Vegas, County of Clark,

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Las Vegas Valley
Name of stream, lake, or other source
Artesian Underground Source

2. The amount of water applied for is 0.3 second-feet.

One second-foot equals 40 miners' inches

3. The water to be used for Irrigation, Domestic

Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

SW₁ SW₁ Sec. 20, T. 20S., R. 61E., MDB&M at a point which bears N. 63° 20' E.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
537.0 feet from the South West corner of Said Sec. 20.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 3.91

(b) Description of land to be irrigated Lots 5, 6, 7, and 8, of Sebeck
Describe by legal subdivision, or if on unsurveyed land it should

Acres in a Subdivision of the S₁ SW₁ SW₁ Sec. 20, T. 20S., R. 61E., MDB&M.
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Works to be located

Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream

Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 10 horses
6 cattle

(h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

A drilled artesian well 8" in diameter cased with 8" casing, and

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
controlled with 4" Gate Valve. Water to be carried in open ditches
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

for irrigation and piped in a 2" pipe line to stock corrals and
dwellings.

5. Estimated cost of works \$1800.00

6. Estimated time required to construct works One year

7. Remarks
For use of applicant

Clara V. James & S.P. James, Sm applicant.

By Van O. Eastland

Compared RMA-A.I.

FORFEITED

This sheet inspected

ORDER NO. 592

, Engineer. DATE 12-15-76

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. A valve must be installed and maintained to prevent waste of water and accurate measurements of water placed to beneficial use must be taken from time to time. This source is located within an area that has been designated by the State Engineer as coming within the meaning of the provisions of the 1939 Underground Water Act, as amended in 1943; therefore, the State reserves the right to regulate the use of the water herein granted at any and all times. The depth to which a well may be drilled under this permit is limited to that depth which will furnish the amount of water granted herein.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0391 of a cubic foot per second.

Actual construction work shall begin on or before July 25, 1945

Proof of commencement of work shall be filed before August 25, 1945

Work must be prosecuted with reasonable diligence and be completed on or before July 25, 1947

Proof of completion of work shall be filed before August 25, 1947

Application of water to beneficial use shall be made on or before July 25, 1948. Proof of the application of water to beneficial use must be filed with State Engineer on or before August 25, 1948

Map Filed Sept 11, 1944 WITNESS MY HAND AND SEAL this 25th day
Proof of commencement of work filed JUL 16 1945 of January, 1945
Proof of Completion of work filed JUL 16 1945
Cultural Map Filed August 24, 1948 of January, 1945
Proof of Beneficial use filed AUG 24 1948

Certificate No. 3177 Issued Jan 14, 1949 for 0.0391 C.F.S. for
Recorded Jan 22, 1949 L. 2 P. 126 Tr. 9, 6 Domestic
Clark County, Nevada
Composed EM-RMA

Alfred Marshall Smith
State Engineer.